7/5/13

END DATE KATI CERTIN Comes into Compliance

BEGIN DATE

PAGE 13/28

Transportation, Telecommunications

Water/Wastewater

| | The state of the s | ~~~ ~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 3001 |
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| | Office of A | Regulatory-Staff | |
| N. E. | Columbia, | South Carolina | The second of th |
| 197 | CANCELLED | | |
| | 8341 | | |
| O | | PSC Docket No. | 2010-198-T |
| Op/ | DK# 2010-198-T \$ 2013- | PSC/ORS Certificate No. | 2010-459 |
| Sept. | CAROLITY OR# 2014-13 | - 100, Old Certificate No | 8341 |
| | DATE: 1/8/14 | | |
| CLA | ASS C - TAXI | | |
| | Certificate of Bulling | TR. | RECEIVED |
| | Fonds of Public C | onvenience and Necessity | |
| | ror the C MOTOD Vicin | JUECHTIAN AT | JAN 28 973 |
| 3743.0 | | CLE CARRIERS | • |
| NAME: ADDRESS | ROBERT D. MOLLENHAUER, JE 2176 MARION CIRCLE LIT | R. DBA HOLIDAY TRANSPOR | LEFIKS OF THE |
| ADDRESS | 2176 MARION CIRCLE, LIT | TLE RIVER, S.C. 29566 | TATION |
| 1 | | | |
| is hereby at | uthorized, pursuant to the order of the Public service by means of motor propelled vehicles | Service Commission and | • |
| passenger s | ervice by means of motor propelled vehicles | as follows: | rolina, to furnish |
| | | | • |
| | DEL WEEN POINTS AND PE | ACES INSOUTH CAROINA, | |
| e. | | SUSPE | NDED |
| | RESTRICTED TO: SE | VEN (7) PASSENCERS 8 | 341 |
| • | ((' (\)) \ | DK#2010- | 198- |
| | (п | OR# 7 013 | -88 |
| | | BEGIN DATE2- | 13-13 |
| | | END DATE | 30-13 |
| THIS CERT | IFICATE is issued upon finding by the Public Speration, under the terms of the Motor Vehicle | Service Co | |
| Carolina Code | operation, under the terms of the Motor Vehicle of Laws, 1976, and amendments thereto), and, | Carriers' Law (Sections 58-23-10 – | venience and Necessity 58-23-60 of the South |
| CONDITION | IED: That all | | |
| the said Motor | IED: That all motor vehicles operated by virtue Vehicle Carriers' Law and the Rules and Regul | of this Certificate shall be so operat | ed in accordance with |
| | | | |
| | ED FURTHER: That neither this Certificate nortgaged, pledged, or otherwise hypothecated, un | "FF. TO BY ME COMMISSIO | n · |
| SUSPENS | olumbia South Cets MPLIAINCEStday o | f <u>DECEMBER</u> | D 2010 |
| CERT. # | 8341 | | ·L·., <u>2010</u> |
| DK # | \$341 2010-198-T Epension of Cert. Letter | Can 11 Mi | |
| OR # SIL | pension of curt. Letter | Dawn M. Hipp, Director | |
| | | The state of the s | |